

**GOI-UN Joint Programme on Convergence**  
**Monthly Progress Report, for the Month of August 2010, District: North Bastar, Kanker**

(The DF and DSO are to submit a joint report using this format to the district nodal officer. The Nodal officer is to submit the district report to the State Government)

**Name and Designation of the Nodal Officer:** Mr. N. K. Xaxa  
**Collector**  
**North Bastar Kanker, Chhattisgarh**

**1. Progress during the reporting period:**

Outputs	Progress against activities planned in previous month to achieve this output (bullet points)	Timeline			
		W1	W2	W3	W4
1	<ul style="list-style-type: none"> <li>▪ Ensuring sending the District plan to State Planning Commission</li> <li>▪ Initiated facilitation to the district administration in taking information for the Disaster Management Plan</li> </ul>				
2	<ul style="list-style-type: none"> <li>▪ Facilitated staff at DPSO Officer in LWE- MIS Entry updation template</li> </ul>				
3	<ul style="list-style-type: none"> <li>▪ Facilitated presentation on the PDS system in district (as part of the Central Vigilance Committee (CVC) visit)</li> </ul>				
4	<ul style="list-style-type: none"> <li>▪ Participated in the Time Limit meetings</li> </ul>				

If there is any deviation in the planned activities then pl. specify what were the issues?

District level MDG workshop postponed due to other schedule

**Any Other issue, challenge you would like to mention:**

**2. Plan for Next month:**

Outputs	Activities planned to achieve this output (put in bullet points)	Timeline			
		W1	W2	W3	W4
1	<ul style="list-style-type: none"> <li>▪ Working on a project proposal for strengthening district planning</li> <li>▪ Facilitation on District level MDG workshop</li> <li>▪ Participating in the joint meet of the departments for improving the birth-death registration</li> </ul>				
2	<ul style="list-style-type: none"> <li>▪ Facilitation in the LWE-MIS entry updation</li> <li>▪ Participating in the Annual Meet of the DF at Gurgaon (Delhi), during Sept. 14<sup>th</sup> - 17<sup>th</sup>, 2010</li> </ul>				
3	<ul style="list-style-type: none"> <li>▪ Review of the monitoring &amp; reporting mechanism of the Food department and looking for an agreed monthly reporting format</li> </ul>				
4	<ul style="list-style-type: none"> <li>▪ Participated in the Time Limit meetings</li> <li>▪ Any other task assigned by District Collector/ CEO ZP</li> </ul>				

District GoI- UNJCP Team