

**GOI-UN Joint Programme on Convergence**  
**Monthly Progress Report- District**

(The DF and DSO are to submit a joint report using this format to the district nodal officer. The Nodal officer is to submit the district report to the State Government)

**Name of reporting Officer: Mr. Ankit Anand**  
**Designation: CEO, Zila Panchayat**  
**District : Kanker**

**Reporting month: Feb, 2010**  
**(To be submitted by the 5<sup>th</sup> of each month)**

**Signature:**

**1. Progress during the reporting period:**

Outputs	Progress against activities planned in previous month to achieve this output (bullet points)	Timeline			
		W1	W2	W3	W4
1	<ul style="list-style-type: none"> <li>▪ Coodiantion with deparatment for sectoral analysis on - Nutrtnion, Infrastructure, Energy sector</li> <li>▪ Meeting with the officials of Nheru Yuwa Kendra</li> <li>▪ Facilitating session on district plan, for the officals of the Nehru Yuwa Mandal, at Mudpar, Kanker</li> </ul>				
2	<ul style="list-style-type: none"> <li>▪ Facilitating the provision of Rs 5 lakhs, under the convergence head of the NRHM.</li> </ul>				
3	<ul style="list-style-type: none"> <li>▪ Attended meeting on social audit at - Kirgli and Gad-pichwari (Kanker Janpad)</li> <li>▪ Consultation with the anganwadi worker, supervisors for the updation of the aaganwadi related infrastucture</li> </ul>				
4	<ul style="list-style-type: none"> <li>▪ Identifying and finalising, tentative list of the persons, from different block – those can assist in the block level training programm.</li> </ul>				

If there is any deviation in the planned activities then please specify what were the issues?

**2. Any Other issue, challenge you would like to mention:**

**3. Plan for Next month:**

*List here what activities are planned for the next month in brief bullet points only. The same will be reflected in **point 1** in the following month's report*

Outputs	Activities planned to achieve this output (put in bullet points)	Timeline			
		W1	W2	W3	W4
1	<ul style="list-style-type: none"> <li>Meeting of the district level steering committee on Joint Programme</li> <li>Meeting with the local body officials</li> <li>Working on the situation analysis on civil rights</li> <li>Planning for conducting status assessment of the DPC's functional status</li> </ul>				
2					
3	Follow-up of the AWC infrastructure update in Kanker Janpad				
4	District level sensitization workshop (date to be fixed at the state level)				